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Patent  
Attorney Docket No. USB.10131

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: David C. GREENSPAN et al.  
Patent No.: 6,428,800  
Application No.: 09/164,293  
Filing Date: October 1, 1998  
Title: COMPOSITION AND METHOD FOR ACCELERATION OF WOUND  
AND BURN HEALING

**REVOCATION OF POWER OF ATTORNEY WITH  
NEW POWER OF ATTORNEY AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

As the Assignee(s) of the entire interest in the above-identified patent/application, all powers of attorney previously given are hereby revoked, and the attorneys and agents associated with the following PTO Customer Number of Hutchison & Mason PLLC are hereby appointed to prosecute and to transact all business in the U.S. Patent and Trademark Office connected therewith:

**Customer Number 45473**

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The undersigned, whose title(s) is/are supplied below, is/are empowered to sign this statement on behalf of the Assignee(s).

Date: 11/24/04

Signature: David C. Greenspan

Name: DAVID C GREENSPAN  
Title: VICE PRESIDENT  
Company: USBiomaterials Corporation



Patent  
Attorney Docket No. USB.10131

**STATEMENT UNDER 37 CFR 3.73(b)**

**Applicant/Patent Owner:** David C. GREENSPAN et al.

**Application No./Patent No.:** 6,428,800

**Filing Date/Issue Date:** August 6, 2002

**Title:** COMPOSITION AND METHOD FOR ACCELERATION  
OF WOUND AND BURN HEALING

USBiomaterials Corporation, a Corporation states that it is the assignee of the entire right, title, and interest in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the U.S. Patent and Trademark Office at Reel 8765, Frame 0372, or for which a copy thereof is attached.

**OR**

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignees as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the U.S. Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
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- ☐ Additional documents in the chain of title are listed on a supplemental sheet.
- ☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is authorized to act on behalf of the indicated assignee.

USBIOMATERIALS CORPORATION

David C. Greenspan  
Signature

11/24/04

Date

DAVID C. GREENSPAN  
Printed or Typed Name

386 418 1551

Telephone Number

VICE PRESIDENT

Title